

## Free Breakfast in the Classroom Daily for ALL Students

Students must choose at least **3 items** listed to qualify as a breakfast

**Meat/Meat Alternative**  
**Vegetable**  
**Bread/Roll**  
**Fruit**  
**Milk**

**1 item MUST be**  
**1/2 cup**  
**fruit or vegetable**

**Local Potatoes & Apples**  
**Breakfast Entrée: \$2.75**  
**Adult Breakfast: \$3.00**  
**Milk: \$0.75**  
**Juice/Fruit: \$0.50**

### Daily Breakfast Offerings

#### Choice of Entrée:

Hot Item of the Day

Assorted Whole Grain Cereals

Cereal Bars and Pop Tarts

#### Choice of Fruit/Juice:

Assorted Fresh or Canned Fruit

100% Fruit Juice

#### Choice of Milk:


1% White or Chocolate

Fat-Free White

*This Institution is an equal  
opportunity provider*

## Wallenpaupack Area South Elementary School June 2025 Breakfast Menu

**Menu Subject to Change**

Monday	Tuesday	Wednesday	Thursday	Friday
<p>2</p> <p>WG Muffin 23</p> <p>HB Egg 2</p> <p>100% Assorted Juice</p> <p>Choice of Fruit &amp; Milk</p>	<p>3 National Egg Day!</p> <p>Ham, Egg &amp; Cheese</p> <p>100% Assorted Juice</p> <p>Choice of Fruit</p> <p>Choice of Milk</p>	<p>4</p> <p>WG Cinnimini 42</p> <p>100% Assorted Juice</p> <p>Choice of Fruit</p> <p>Choice of Milk</p>	<p>5</p> <p>Pancake Sausage Stick</p> <p>16</p> <p>100% Assorted Juice</p> <p>Choice of Fruit</p> <p>Choice of Milk</p>	<p>6 National Donut Day!</p> <p>WG Glazed Donut</p> <p>String Cheese</p> <p>100% Assorted Juice</p> <p>Choice of Fruit</p> <p>Choice of Milk</p>
<p>9</p> <p>Manager's Choice</p> <p>100% Assorted Juice</p> <p>Choice of Fruit &amp; Milk</p>	<p>10</p> <p>Manager's Choice</p> <p>100% Assorted Juice</p> <p>Choice of Fruit &amp; Milk</p>	<p>11</p> <p>Manager's Choice</p> <p>100% Assorted Juice</p> <p>Choice of Fruit &amp; Milk</p>	<p>12</p> <p>No School</p>	<p>13</p> <p>Happy Summer!</p> <p>Manager's Choice</p> <p>100% Assorted Juice</p> <p>Choice of Fruit &amp; Milk</p>
<p>Drive up and grab breakfast &amp; lunch for multiple days for <b><u>ANYONE</u></b> 18 and under!</p>		<p>South Elementary Manager</p> <p>GeJa Richards</p> <p>richarge@wallenpaupack.org</p> <p>Director of Food Service</p> <p>Heather Fedoryk, RDN</p> <p>fedoryhe@wallenpaupack.org</p>	<p><a href="https://fns.usda.gov/summer/sitefinder">fns.usda.gov/summer/sitefinder</a></p> 	
<p>Grab &amp; Go Distribution</p> <p>4 pm - 6 pm</p> <p>High School or South Elementary</p>	<p>Monday's &amp; Wednesday's Beginning June 16, 2025 until August 13, 2025</p>	