| ٢ | concession stand open all day!   |  | Come check out our remodeled<br>track & football facility! |  |  |  |
|---|--|--|--|--|--|--|
|   | Any information about the event including postponement due to weather will be communicated through the via |  |  |  |  |  |

Any information about the event including postponement due to weather will be communicated through the via email, Facebook @PackTrack and Twitter <u>www.twitter.com/packtrackteam</u>. PLEASE BE SURE TO PROVIDE YOUR EMAIL ADDRESS – THIS IS THE PRIMARY MEANS OF COMMUNICATION FOR THIS EVENT!

## 2<sup>nd</sup> Annual Buckhorn Youth Track & Field Day

## One application per participant

| <u>Date:</u> Sunday, J   | Personal Information:   |             |          |                  |      |
|--------------------------|---|-------------|----------|------------------|------|
| Location: WASD           | *Print Name:  |             |          |                  |      |
| <u>Meet Start:</u> 12 p  | *Grade entering in Fall 2019:   |             |          |                  |      |
| (Shirt not guaranteed if | *School entering in Fall 2019: (Circle below)   |             |          |                  |      |
| Packet Pickup:           | N.P.  | N.I.        | M.S.     | S.E.             |      |
| Pre-negistration         | *Address:   |             |          |                  |      |
| (postmarked By           |   |             |          |                  |      |
| Race Day: \$15           |   |             |          |                  |      |
| * <u>Age Groups</u> (C   |   |             |          |                  |      |
| Girls 5-6                | Boys 5-6  | *Email:     |          |                  |      |
| Girls 7-8                | Boys 7-8  | *Phone:     |          |                  |      |
| Girls 9-10               | Boys 9-10   | *T-Shirt Si | ze YOUTH | (Circle one):S M | L XL |
| Girls 11-13              | Boys 11-13  |             |          |                  |      |
| <u>Awards:</u>           | *Amount Enclosed:   |             |          |                  |      |
| Top 3 Male & Female      | PLEASE enclose amount in an envelope with registration form.                            |             |          |                  |      |
| Checks Payable To        | <u>):</u> FOWTF   |             |          |                  |      |
| Mail To: Mark McH        | Event list, relay options and general release/hold                                      |             |          |                  |      |
| Wallenpaupack Midd       | harmless agreement on back. <u>ALL REQUIRED</u><br>INFORMATION MUST BE FILLED OUT TO BE |             |          |                  |      |
| 139 Atlantic Avenue      | REGISTERED.   |             |          |                  |      |

Hawley, PA 18428

\*NEW THIS YEAR\* 10:30 to 11:30 a.m. – Open track & field where athletes can learn their events from Varsity athletes and coaches\* Free to all signed up!

General Release & Hold Harmless Agreement MUST be read and SIGNED by all race participants. Your registration cannot be processed without this consent. In consideration of my participation in the event, I waive any and all claims for myself and my heirs against the Wallenpaupack Area School District, the sponsors, race workers, and officials of this meet from any and all liability arising from illness, injuries, or other damages I may suffer as a result of participating in such event whenever discovered. I affirm that I am physically able and have sufficiently trained for participating in the event and am aware that participation in this event could, in some circumstances, result in severe, physical soreness and injury. I also give permission for the free use of my name and picture in any broadcast or written account of the event. I understand that my entry fee is NON-REFUNDABLE. Should race officials determine that completion of the event would be dangerous to my health, I consent to being removed from the course and treated by local medical personnel.

| *Student Name (Printed):    | Date: |  |  |  |
|-----------------------------|-------|--|--|--|
|                             |       |  |  |  |
|                             |       |  |  |  |
| *Parent/Guardian Signature: | Date: |  |  |  |

## \*\*\*\* Please return the entire permission slip\*\*\*\*

## **EVENT LIST**

\*(Circle a maximum of 4 events that you plan to participate in – basic instruction will be provided before each event.) Field events will be held on the infield – they are open the entire meet and can be completed in-between races.

100m Hurdles (mini-hurdles) (track)

100m Dash (track)

1600m Run (Grades 4-6 Only) (track)

400m Run (track)

4x100m Relay (track)

800m Run (track)

200m Dash (track)

Running Long Jump (2 jumps) (field)

High Jump (Grades 3-6 Only) (adapted) (field)

Softball Throw (simulates the shotput event) (field)

Frisbee Throw (simulates the discus event) (field)

Relay teams will be assigned at the starting line according to age group!